Subject: 03/08/2017 03:00 PM - Homelessness and Poverty Committee Meeting

From: City Clerk

Date: 03/03/2017 02:03 PM

To: CLK_3405@LISTSERV.LACITY.ORG Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Homelessness and Poverty Committee Meeting

DATE: 03/08/2017 TIME: 03:00 PM

To view the document online please visit:

http://ens.lacity.org/clk/committeeaqend/clkcommitteeaqend3405109997_03082017.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit: https://cityclerk.lacity.org/councilagenda/

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to $\frac{\text{http://lacity.org/government/Subscriptions/counciladhoc/index.htm}}{\text{lostructions OR}}$

To unsubscribe from this list, please click on this link: http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_3405&A=1

-clkcommitteeagend3405109997 03082017.html

REVISED - HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, March 8, 2017

ROOM 1010, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

NOTE MEETING TIME CHANGE AND REVISED LANGUAGE FOR ITEM NO. 1

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR

COUNCILMEMBER JOSE HUIZAR COUNCILMEMBER MIKE BONIN

COUNCILMEMBER GILBERT CEDILLO COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213) 978-1075 or email Eric.Villanueva@lacity.org)

Click <u>here</u> for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

15-1138-S19

Homeless Strategy Committee report relative to a presentation from the Downtown Women's Action Coalition on the results of the Downtown Women's Needs Assessment.

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

ITEM NO. (2)

<u>17-0100</u>

Motion (Bonin - Harris-Dawson) relative to funding identification for a shared housing pilot program in Council District 11.

Community Impact Statement: None submitted.

ITEM NO. (3)

16-0600-S172

Housing and Community Investment Department report relative to the re-programing of unspent Fiscal Year 2015-16 City General Funds, and unspent General Funds from prior fiscal years, for use by the Los Angeles Homeless Services Authority to fund Homeless Strategy 7H.

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.